

UDC 10 (09)

FORMATION OF TOLERANT CONSCIOUSNESS IN KAZAKHSTANI SOCIETY

Abstract. The abstract briefly and clearly should be stated purpose of the article and tasks, the results obtained, the author's vision of the problem. The verbatim repetition of the conclusions and results of the research given in the text of the article is excluded.

(The volume of the abstract is not more than 300 words, 12 point size).

Keywords: 6-8 words, necessary to express the semantic content of the article and the search in the search engines.

Introduction

In the *Introduction*, the author's choice of the topic of the article is substantiated, its problematic nature and relevance, the author's vision of the problem and approaches, the goal and hypotheses are determined, the main thesis is formulated.

Methodology

This section defines the research toolkit that allows to reveal the content of the article, prove its main thesis, reveal the novelty of the author's position and solve the assigned tasks.

The concept of tolerance

The main part is a structured presentation of the content of the article, consisting of subsections, including consideration of problematic aspects, discussions and discussions, different points of view, proof of the author's position based on primary sources and scientific literature. Each subsection of the main part should have its own title, reflecting the essence of what is presented.

Links are drawn up in the order of appearance in the article [1, p.15], [2], [3, p.218]. Tables and figures are also numbered in the order of listing in the article - Table 1, Table 2 .; Fig. 1, Fig. 2.

Conclusion

The *Conclusion* summarizes scientific research, its results, determines the contribution to the study of the problem.

List of references (12 кегль)

- 1 Антология кинизма. – М., Наука, 1984. – 200 с.
- 2 Нидерман Кэри Дж. Толерантность в новом ключе: историческая и глобальная перспективы // Сборник методических материалов «Толерантность в современной цивилизации». – Екатеринбург, 2007. – С. 26-34.
- 3 Эко У. Средние века начались // Иностранная литература. – №4. – 1994. – С. 17-32.
- 4 Parry R. Ancient Ethical Theory. In: The Stanford Encyclopedia of Philosophy. Fall 2014 Edition. Accessed

Transliteration (12 кегль)

In ***Transliteration***, after the name of the source in square brackets, the translation is given of the source in English.

- 1 Antologija kinizma [Anthology of Cynicism]. – М., Nauka, 1984. – 200 s.
- 2 Niderman Kjeri Dzh. Tolerantnost' v novom ključe: istoričeskaja i global'naja perspektivy [Tolerance in a New Key: Historical and Global Perspectives] // Sbornik metodičeskikh materialov «Tolerantnost' v sovremennoj civilizacii». – Ekaterinburg, 2007. – S. 26-34.
- 3 Jeko U. Srednie veka nachalis' [The Middle Ages Began] // Inostrannaja literatura. – №4. – 1994. – S. 17-32.
- 4 Parry R. Ancient Ethical Theory. In: The Stanford Encyclopedia of Philosophy. Fall 2014 Edition. Accessed

Қазақстандық қоғамда толеранттылық сананы қалыптастыру

Андатпа. (12 point size)

Түйін сөздер:

Формирование толерантного сознания в казахстанском социуме

Аннотация. (12 point size)

Ключевые слова: