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**Mamedova A.**

### **Al-Farabi's Heritage in the Creative Work of Hilmi Zii Wilkin**

The comprehensive and deep analysis of encyclopedic scholar Abu Nasr Farabi's (870–950) heritage takes leading place in creative work of prominent thinker Hilmi Zii Wilkin (1901–1974). Studying Al-Farabi's life Turkish scholar revealed, that he was a kazi in his country, but because of the great interest to philosophy he denied this position and begun studying philosophy and other sciences of his time. Hilmi Zii Wilkin also, pointed that Farabi wrote the compositions on musical theories and created the bases of Islamic-Turkish music. The philosophical school created by encyclopedic scholar exerted an influence on following philosophical branches. Hilmi Zii Wilkin showed that some part of Al-Farabi's compositions were translated to Latin language in XI–XII centuries and his philosophical teaching exerted great influence on the worldview of western scholars.

### **Moldagaliev B.**

#### **The Problem of Values in the Philosophy of Al-Farabi**

This article discusses the problem of values of al-Farabi in the context of contemporary problems of human's revival. Author emphasizing the influence of al-Farabi on the philosophical thought of Kazakhstan and foreign countries, reveals that the values expressed by them have a close relationship with the content of universal values of Islam and the most clearly manifested in the social teaching of the thinker.

### **Meirmanov A.**

#### **Taikazan as a Symbol of Spiritual Unity: Philosophical-Semiotic Analysis**

In the article it was revealed the philosophical meaning of the monument of XIV century – Taikazan in the mausoleum of H.A. Yassau, which is a symbol and guarantee of spiritual unity of Kazakh people. Author analyzes ethical and aesthetical meaning of given creation of cultural-historical heritage of Kazakh people, which was an expression of archetype of historical memory of the people. In the article it was shown an evolution of traditions of society, enriched by Islamic values.

### **Konyrbaeva K.**

#### **Valuable Aspects of Philosophy of Biys and Rhetoricians**

This article analyzes the ideological and axiological characteristics of the creative heritage of the Kazakh biys and rhetoricians. The author emphasizes that the institution of biys is a characteristic and specific feature of a nomadic society. In the article it is revealed the role and importance of the creativity of Kazakh biys in the formation of the Kazakh state.

### **Barlibayeva G.**

#### **Poetical Philosophy of the Poets in the Epoch «Zar-zaman»**

In the article it was analyzed the poetry of Kazakh people as special type of philosophy, saturated with serious reflections on spiritual existing of people. Author studies the philosophy of poets of the period of «Zar-zaman», the main core of which is the idea of freedom perceived as the human's ability to rebel against the reality for the sake of Ideal.

### **Atash B.**

#### **On the Features of Comprehension of Concept «Time» in the Worldview of Gumar Karash**

In the article there are analyzed the problems of interpretation of philosophical outlook of Gumar Karash in order to create pre-conditions for further fruitful research. Author examines the poetry-philosophical features of world view of thinker, compares his poetry with a poetry Asana Kaigi, Shortanbai, Dylat, each of whom offered its own vision of the concept «Time». Also there were the question on originality of outlook of poet, on their practical novelty, on his faith in the future, optimism shown in peculiar to him didactic style. In conclusion author exposes the theme

related to the influence that was exerted by G. Karash on ideological bases of modern Kazakhstan.

**Shaikemelev M.**

**Kazakhstan in Search of Civilizational Status : Between the Core and the Periphery of the Post-industrial World**

This article analyzes the methodological approaches to the search for the vector of cultural and civilizational identity of Kazakhstan within the pressure of “post-industrial era” values. It was substantiated that the principle of multi-vector is a cultural and historical conditioning of the underlying trend of foreign policy orientation of Kazakhstan. It is shown that the multi-vector is an organic reflection of mental adaptation program, which is expressed in a greater dependence of nomadic consciousness on the outside world.

**Bachko N.**

**Activity and Communication: Synthesis of Paradigms**

The article is devoted to the concept of human activity in the context of communication. It is proved that activity itself is not able to grip the integrity of human existence. The involvement of communication and characteristic features of human understanding in relation to this problem allows to show the ways of activity deepening to creativity and the essential relationship of activity and communication.

**Zholmukhamedova N.**

**The Culture of East: The Searching of Humanistic Ideals**

This article examines the humanistic ideals of Turkish and Islamic cultures in the philosophical and value dimension relationship of identity and modernity, rationalism and traditionalism, heritage and renewal of religious and national measures.

**Dounaev V.**

**Categorical-Ontological Status of the Notion of Virtual Reality**

The decision of the tasks of creation of philosophical language relevant to the features of virtual reality should be solved with the help of elaboration of the problems of modal ontology as well as attracting classical philosophical tradition in comprehending the given notion and modern epistemological and logical-methodological innovations. The most closest notion relevant to the specific of categorical-ontological status of virtual reality is simulacra or the concept transformer. Every category of the concept of transformer in «essential discourse» makes a phase transformation into modal ontology, keeping the meaning of vivid event in relational space-time.

**Yeshpanova D.**

**The Constitution of the RK and Ideological Diversity in Kazakhstan**

The article explains that the ideas contained in the Constitution exerted a great influence on the change of ideological space in Kazakhstan: it contributed to the emergence of the market of political ideas, the participation of different party ideologies in the political space of the republic, the state had different competitors – non-state social movements, political parties, mass media and other institutions of civil society in the production of ideological «products».

**Biyekenova N.**

**The subculture of Young People in the Context of the Political Culture**

This article provides an analysis of the political culture through the following indicators: the relation to politics, political parties, youth organizations and youth participation in various forms of social and political life.

**Aitymbetov N.**

**Influence of Public Opinion on National Identity in Accordingly With an Initiative on Transition to the Latin Alphabet**

In this article it is considered the influence of language on formation of national identity of Kazakhstan citizens. It was conducted the analysis of public opinion on a question of transition to the Latin alphabet on the basis of the content analysis of publications in the Kazakh-language mass media of this year within the framework of the research project. It was attempted to reorientate of public opinion in the correct direction by the means of comparison and the analysis of opposite views on the public perception of an initiative on change of the alphabet.

**Kokusheva A.**

**Prerequisites of Democracy in the State Governing of Kazakhstan: Historical Analysis**

The article describes the prerequisites of democracy in the administration of the Kazakh Khanate, which in turn became the basis for the development of civil society at the time. The author also addressed the issue of the development of democracy under the totalitarian regime of the Soviet Union, whose principles were the basis of Alashorda party. There were identified the common and distinctive features of democracy as a model of political regime in the context of the development of public administration of two different periods.

**Burova E.**

**Religious Conversion as a Trend of Religiosity**

In the article it was analyzed sociological data of the monitoring of public view in relation to the processes of religious conversion in Kazakhstan. There were manifested its main tendencies and were revealed the problematic contexts requiring the practical attention and further studying. It was shown an importance and the role of religion studies. It was emphasized the role of scientific studying and religious enlighten for overcoming the contradictions in the sphere of social mentality.

**Mammedli H.**

**Philosophical Religion**

This article describes the methodological research of modern state of religious studies and its comparative analysis with philosophy of religion in succinct format. It was revealed in the article, the field of influence of salience of roles in religious research; the role of the process of religious evolution was shown as methodological necessity in the research problem.

**Lukpanov A., Zhandossova Sh.**

**Religious Toleration as an Important Factor of Stability of the Kazakhstani Society**

In this article it is considered the problem of religious tolerance in Kazakhstani society. There were revealed the different aspects of the relationship between society and the various religious organizations. The basic provisions of the Constitution of the Republic of Kazakhstan, Address by the President of the Republic of Kazakhstan, Leader of the Nation, N.Nazarbayev «Strategy Kazakhstan-2050»: new political course of the established state» and also the Law of the Republic of Kazakhstan «On Religious Activity and Religious Associations» are used for full coverage of the issue.

**Nazarbetova A.K.**

**Phenomenon of «Euro Islam» in German Sources**

In the article the author reveals the statement on ambiguity of polisemantic interpretation of German version of Euro Islam by conducting and translating German sources on Euro Islam. Phenomenon «Euro Islam» is one of the possible ways of solving the problems in Europe related to the increasing of immigration and demography of Muslim population and ageing of some Europeans. Despite the fact that whether this variation will take the form of dialogue in

European Union including Germany should search its unique way of solving the problems related to the integration of Muslim population into European society.