

МАЗМҰНЫ – СОДЕРЖАНИЕ

Журналу «аль-Фараби» – 10 лет

Приветствие Министра образования и науки Республики Казахстан Б.Т. Жумагулова.....	3
Приветствие Руководителя Культурного Представительства при Посольстве Исламской Республики Иран в Республике Казахстан г-на Собери.....	4
От редакции.....	7

Наследие аль-Фараби: переводы и исследования

Аль-Фараби

Трактат «Доказательство» (перевод с арабского языка К. Таджиковой).....	8
---	---

Кенжетай Д.

Фарабидің түркі-ислам философиясындағы орны.....	16
--	----

Алтаев Ж., Фролов А.

Аль-Фараби и его попытка примирить религию с философией.....	25
--	----

Сағиқызы А.

Конфуций және әл-Фараби: адам және қоғам туралы ілім.....	33
---	----

Ананьева С.

Исторические ракурсы времени и образ аль-Фараби в литературе Казахстана.....	40
--	----

Философия от истоков до постмодерна

Әбішев Қ.

И. Кант және М. Жұмабаев эстетикалық талғам жөнінде.....	48
--	----

Соловьева Г.

Чем держится мир? Диалог о разуме и вере Юргена Хабермаса и Йозефа Ратцингера (папы Бенедикта XVI).....	56
--	----

Тюркский мир

Әлжан Қ.

Жыраулар поэзиясының рефлексивті-дүниетанымдық бастауларының ерекшеліктері...67	67
---	----

Казахстан: политические реалии современности

Нысанбаев А., Дунаев В.

Об инновационных технологиях социально-политического риск-менеджмента в Казахстане.....	75
--	----

Кадыржанов Р.
Конструктивизм, примордиализм и определение национальной идентичности Казахстана.....86

Ешпанова Д., Биекенова Н.
Социально-политическая активность молодежи: постановка проблем.....95

Философия. Религия. Общество

Ивакин А.
Диалектика в ее конкретном понимании.....105

Косиченко А.
Ислам и демократия.....121

Сейтахметова Н.
Интегральный смысл философии языка в Мусульманском Средневековье130

Капышев А.
Некоторые аспекты взаимоотношения мировоззрения и медицины.....139

К 100-летию Л. Гумилева

Муза Д.
Этнологическая версия евразийской истории Л.Н. Гумилева и ее мировоззренческие импликации.....147

Научная жизнь

Байкадамов Б.
Пятнадцатилетие Стратегии «Казахстан-2030» в фокусе экспертного мнения.....157

Сағиқызы А.
Диалектика в современном мире.....165

Ученый. Писатель. Художник. Встречи в редакции

Исламоведение в США: взгляд изнутри. Интервью с профессором Мичиганского университета А. Кнышем.....167

Философская лирика Востока

Колчигин С.
Мацуо Басё: поэзия счастья.....174

Kenzhetayev D.

Place Farabi and Islamic Philosophy

In a scientific paper on the basis of historical and philosophical analysis, the place and role of the doctrine of al-Farabi in the Turkish-Islamic world view. The ontological foundation of philosophical views of Medieval thinker about music. Al-Farabi connects musical arts from the moral and ethical aspects of the society, defining the deep layers of the spiritual phenomenon.

Altayev Zh. Frolov A.

Al-Farabi and his Attempt to try the Religion and Philosophy

The article is about philosophical views of one of the most famous Islamic philosophers Abu Nasr al-Farabi. The issue of reconciliation of philosophy and religion which al-Farabi took up is the main topic discussed therein; also are included some interesting points about al-Farabi's famous "emanation" theory. The article addressed to all those who are interested in studying al-Farabi's works in the framework of the Islamic original sources spirit.

Sagikyzy A.

Confucius and Al-Farabi: Teachings of Society and Human Being

Despite the differences of Confucius and Al-Farabi and teachings elaborated by them there are some similarities. The analyses of human virtues and defects and pathos of the first over the second is a positive part of their teachings. And from this point of view given teachings are valuable for the whole humanity.

Ananeva C.

Historical Aspect of Time and the Image of Al-Farabi in the Literature of Kazakhstan

Historical theme is one of the main subjects in the literature of Kazakhstan. The image of famous scientist and philosopher Al-Farabi in historical aspect is captured in the works of Simashko, as well as in the stories "Return of the Teacher" by A. Alimzhanov and "Farabi" by D. Doszhanov. This article covers comparative analysis of these works in the areas of the character of the main hero and transference of time and reality. It is important to understand the role of Al-Farabi to the modern world. His heritage helps to solve current issues of mutual understanding, tolerance, moral stability and peace.

Abishev K.

I. Kant and M. Djumabayev the nature of aesthetic taste

In given article comparative analyses of I. Kant and M. Djumabayev views on essence of aesthetics tastes are presented. In his work "Tabaldirik, Manifest" written in 1925 M. Djumabayev tried to define on what conceptual base to develop Kazakh literature in those times. Within the issues he considered were the deep theoretical issues. What is the specifics, essence of beauty and aesthetical in general. And presents in his translation work to Kazakh language I. Kant's famous definition on aesthetical taste considered in his work "Critics of aesthetical ability of judgment". M. Djumabayev agrees with his definition, that aesthetical judgment is a judgment is not an interested, etc. is not defined by external interests. In this article it was attempted to reveal the content of given definition and its attitude to method of socialistic realism.

Solovieva G.

What is the World? The Dialogue of Reason and Faith, Jürgen Habermas and Joseph Ratzinger (Pope Benedict XVI)

«What keeps the world»? What connects, unites splits into fragments the international community? What role do with knowledge, reason and faith, a religion? How to establish a dialogue between secular culture and religious tradition? Of these the most important for each of us questions reflect a representative of the secular liberal worldview world-renowned philosopher and Nobel Prize winner Jürgen Habermas and the embodiment of the Catholic faith, Pope Benedict XVI (Joseph Ratzinger).

The two sides have come to the conclusion that in order to achieve mutual understanding in a multicultural world is not sufficient to determine the common ground of political discourse. Need to connect the deep layers of the metaphysical world. This implies interaction between the learning process of secular culture and religious values, which is typical for the modern era postsekulyarnoy.

Alzhan K.

The Originality of Reflexive Ideological Early Poetry Zhyrau

The article determined that a mythopoetic origins of the oral culture of the Kazakhs inherent reflexive ideological principle. It predetermines its free, open to the world and other cultures in nature.

However, the author shows that all vectors of reflection and spiritual space of the field lines converge on the bard's poetry man and his ethical and ontological essence, the world of his feelings and ideals, the problem of meaning and purpose of human existence that are relevant and needed to update contemporary society.

Nysanbayev A., Dunayev V.

About the innovation technologies of social and political risk management in Kazakhstan

In the modern social theory structurally – functional paradigm of the social analysis concedes a place to the concepts aimed at research of processes of social changes, – first of all to theories of risk and theories of accidents. The creation of a technique of an estimation, analysis, forecasting and management of political risks concerns to a class of interdisciplinary problems. At statement and decision of such problems a necessary component of researches becomes development of their methodological and Weltanschauung bases. Conceptual – Weltanschauung basis for the theory of political risk and technologies of social-political risk-management should become social-philosophical judgment of new general-scientific paradigms, connected with development of synergetic and nonlinear dynamics.

Kadyrzhanov R.

Constructivism, Primordialism and the Definition of the National Identity of Kazakhstan

In the article, through the prism of constructivism and primordialism, the opposition of the Kazakh and Russian cultural entrepreneurs on the issues of the definition of the national identity of Kazakhstan, is examined.

Yeshpanova D., Biyekenova N.

Social and political activity among young people: the problem definition

The following article is dedicated to the problems of social and political activity among young people. It introduces the reader to a conceptual-category analysis of these problems and also discusses the issue of political participation. The authors examined the various factors that impact the social and political activity, the main of which were socio-economic, political and socio-cultural factors.

Ivakin A.

Dialectics in its concrete understanding .

Vagueness of understanding, what is the dialectics, contributes to the denial of its importance as an universal form of being and cognition. The author exposes to the analysis a row inwardly contradictory determinations of dialectics and shows that it is not restricted to the ability to reason, contrasting to each other opposing views. Its main task – to expose and study such opposites, the dialectical identity of which is a backbone for the formation of systems in nature, society and thinking. The author criticizes the idea of identity of abstractness and reason, because in a norm it enters in the complement of reasonable thinking, where it has a concrete function of study and advance self-identity of any system in the process of its development. The author believes also that the dialectical picture of the world could be deformed because of the attempts of removing out the universality of the ideal, the purposefulness of process of the development and the Absolute.

By virtue of extraordinary actuality of theme the author considers it necessary continuation of its comprehensive analysis.

Kosichenko A.

«Islam and Democracy»

The article is devoted analysis of the complex issues that make the problems relevant to the topic of the modern world – the relation between Islam and democracy. A number of major Western scholars deny any whatsoever democratic content of Islam. From this they conclude ineffectiveness dialogue West, with its focus on the values of democracy and Islam, dialogue of civilizations and European civilization based on Islam. The paper shows that Islam is not less democratic than liberal Western worldview. But the content of democracy of Islam other than that which today is taken as a model. Therefore, to improve the dialogue of civilizations to expand the understanding of democracy, bringing that understanding Islamic vision of democratic norms. This will contribute to such a topical and for Europe as a process of integration of Islam in European culture and politics.

Seytahmetova N.

Integral Sense, the Philosophy of Language in Medieval Islam

The article reveals the integral content of the philosophy of language in the Muslim medieval space, where the science of language becomes a science that reveals no linguistic subtleties, and the science that reveals the ontological reality through semiotic and semantic structural units of the Arabic language, in which the letters and words are divine connotations text manifest in the human world and shaping their communication integrated communications.

Kapyshev A.

Some Aspects of Interrelation between World Outlook and Medicine

It is said in the article about the necessity of changing – of the genetically linked phenomena of human life: world outlook and medicine. Medicine is the experienced human nature, the art of a harmony of human's organism, the science of driving the strings of the unique organism in unison with the symphony of the spaced life. But the holistic medicine is possible on the base of new world outlook, the United world outlook as continual creation which gives aims to the highest harmonizing values.

Muse D.

The Ethnology Version of Eurasian History by L.N. Gumilev and its Outlook's Implication

This article is devoted to problem outlook of support ethnology conception by L.N. Gumilev.