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**Izotov M.**

**Human Capital as the Basis for Building an Innovative Culture of Kazakh Society (Social and Philosophical Analysis)**

In this paper, the phenomenon of human capital considered as the basis for the formation of an innovative culture of Kazakh society. It is shown that the “waves” of innovation, beginning with the economy, that is “smart economics” covers all other areas of public and contribute to the formation of a culture of innovation. She, in turn, to a large extent determines the innovative changes in all the key elements of human capital. All this confirms the flexible dynamic relationship between human culture and human capital.

**Khamidov A.**

**Creativity as Fazon d’ktre of Subject.**

The article is devoted to the disclosure of the nature of human creativity. It is shown that its attributes are the inner freedom and as an internal responsibility. The external freedom and responsibility are just outside its limits.

**Zholmukhamedova N.**

**On the al-Farabi’s Aesthetic Ideal in the Humanist Tradition of the Arab-Muslim East**

This article attempts to justify the principle of humanism as the highest goal, the ideal of aesthetic sense and understanding of the world al-Farabi. The analysis of the views of a thinker in the process of forming a morally perfect person.

**Bizhanova M.**

**The Some Value-Semantic Aspects of Creativity of Qutub**

The article analyzes the ancient Turkic literary monuments of the Golden Horde. The object of the study takes a hermeneutic work of the famous poet, of Qutub «Khosrow va Shirin». The author focuses on the axiological content of Qutub statements, comparing them with the works of Nizami.

**Oshakbayeva Zh.**

**The role of Zahir ad-din Muhammad Babyr in the history of the Kazakh philosophical thought**

The article analyzes the creative legacy of Zahir ad-din Muhammad Babyr who made a good contribution to the history of Eastern philosophy and culture. The author emphasizes the deepness of ethical creativity of Babyr, comprehensive designs and high moral issues and spiritual perfection of man. His famous work “Babyr-name” takes central place in the legacy of Babyr, which bears mostly autobiographical and reflects the history of the peoples of Central Asia, Afghanistan and India, the late fifteenth and the beginning of XVI century.

**Konyrbaeva K.**

**Religious and Ethical Beliefs of Ahmet Yugneki**

The article analyzes the features of the worldwiew Turkic thinker Ahmet Yugneki whose philosophical views humanist ideas permeated man's spiritual growth. Article disclose the ethical phenomena, which deeply developed by a thinker, the essence and the basis of religious and ethical views of the Turkic philosopher.

**Togusakov O., Jumagulov M.**

**Parliamentary Form of Government as the Foundation of Democracy**

The article considered with the actual post-Soviet states to problem of the parliamentary form of government. The authors demonstrate its advantages and disadvantages in terms of international experience, as well as the possibility of its application to the political process in Kyrgyzstan.

**Asanaliev W.**

**Mathematical Modeling of Political Processes**

The article defines meaning of applied mathematical modeling in political process that make a problem understanding peculiarities their function which is bent at myself some simplification of reality.

**Aitymbetov N.**

**The State Symbols are a Sign of the Sovereignty of the Country and Uniform Nationalities**

The state symbols of the Republic of Kazakhstan are bright examples of greatness and heroism of the state, its national traditions and the sovereignty.

This article is devoted to the analysis of historical and typological features and spiritual cognitive functions of emergence, formation the institute of symbols.

The author on the basis of carried-out sociological poll of the Kazakhstan public on problems of level of knowledge and respect for the state symbolic, considers that activization of scientific researches and improvement educational promotion works in education of the Kazakhstan patriotism among the youth for development of own way of preservation of sociocultural identity is necessary.

**Sarsenbayeva Z.**

**Science Ethics and Social Responsibility Kazakhstan Scientists of XXI Century**

Ethics of science is sphere of philosophical and the intra scientific reflection about moral aspects both actually to scientific activity, including mutual relations into a scientific association and mutual relations of science and scientific association with society on the whole. Moral bases of scientific activity are presented in ethics of science. Problem of social responsibility of scientist, grounds and mechanisms of this responsibility is the science cored for ethics, expansion of concept of social responsibility of science registers in a XXI century. One of important aspects of strengthening of a role of ethics in Kazakhstan science is an increase of social responsibility of science and scientists for the researches and scientific achievements.

**Shaikemelev M.**

**Virtual Studies Conceptual Status in the Structure of Interdisciplinary Studies**

In the article the main aspects of the new scientific direction – virtual studies which defines a new view on the conceptual status of virtual reality is revealed. It was shown that future researches of virtual reality will be focused on the separate problems (microtrends) demanding a comprehensive, interdisciplinary approach, uniting the various social sciences directions in science.

**Burova. E.**

**Religious Phenomenon: Experience the Measurement Sotsiogumanitar-nogo**

The article discusses the factors and conditions determining the need for the study of religious mentality in modern Kazakhstan. Is offered the complex approach to the organization of socio-humanitarian studies of this phenomenon. The author reveals the philosophical and methodological aspects of studying the religious mentality of the modern and the postmodern era.

**Mansurova A.S.**

**Problem of a Ratio of Belief and Knowledge in a History-Philosophical Science**

In this article it is noted that formation, the decision and development of philosophical problems which always concentrated in problems of the relations of belief and knowledge, theology and philosophy, occurred in concrete historical links, in many respects depended on cultural, economic, political conditions of an era. Besides, in article the conclusion that the person above all appreciated at all times knowledge is drawn, considering as its highest blessing, is unique a certain way of achievement of happiness. For a modern Kazakhstan historico-philosophical science it is important to rethink views of a problem of a ratio of concepts «knowledge and beliefs» for achievement of the spiritual and moral society.

**Abishev K.**

**A Problems of Development of the State and Forms of Government**

This article discusses the value and motivational content of the state as a special form of social organization. Briefly are trace a its history, the basic form of government. The author agrees with the concept of government that understands it as an organization is initially free, autonomous individuals, expressing and protecting their the most common joint will and interests. It is suggested that the state forms the Kazakhs before entering into the Russian Empire could not be despotic or tyrannical, the nature of the individuals – the nomads.

**Zhetpishaeva M.**

**The Problem of Development of Civil Society in Kazakhstan**

The article analyzes the idea that the depth of the main democratic civil state is that the essence of man is freedom of choice, a choice man life values and motives of it themselves. Only this makes us human. It was formed as an independent in its decisions and actions of individuals can be citizens. This is certainly the ideal. The state must promote the establishment of such citizens.