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**Kurmangaliyeva G.**

#### **Tradition of Aristotelism: Meeting of Cultural Worlds and Worldviews**

The article discusses the views of Aristotle, perceived by Islamic and Christian Middle Ages, illustrates why Aristotle's ideas were included in the religious-philosophical discourse of the medieval era. The author highlights the central problem, which worried both Islamic and Christian thinkers – justification of monotheism, and reveals its decision in the philosophy of Ibn Sina, Ibn Rushd, Albert the Great and Thomas Aquinas.

**Zholmukhamedova N.**

**Imitation as an Aesthetic Category in the Teachings of al-Farabi**

The article analyzes the problem of imitation in the philosophical and aesthetic doctrine of al-Farabi and his role in the cultural and historical continuity of generations. The principal novelty of the concept of imitation in al-Farabi's teachings is to understand the object of imitation and method of making an analogy between nature and art. It enables us to consider the process of imitation and creativity and a result of this process. Imitated art stands for nature, as interpreted by forming principle; and the result is the work of art.

**Shatalovich A.**

**Philosophical Dimension of the Family (the Metaphysical and Symbolic Aspects)**

The topic of the family was forced out by philosophy in the nineteenth and twentieth centuries. Sociology, psychology and demography virtually monopolized this subject. Interdisciplinary balance has been restored in recent decades. This thesis corroborates a steady growth of philosophical research of the subject of family.

Every science examining the phenomenon of family apart from related concepts which is not able to cover it fully. Researchers suggested the interdisciplinary synthesis of family sciences. The implementation of this synthesis is a philosophical problem: to examine the family in the most general way. This synthesis helps shape a new philosophical approach – the philosophy of the family.

The metaphysical dimension of the subject of family is promising. It helps find the interdisciplinary basis. The family appears in the most general point of view. Metaphysical dimension treats family as co-being in love. Category of love should not be the subject of reduction or as something taking secondary position in determining the institutions of family and marriage. Family is not reducible to social, biological, or psychological phenomena. Family is multidimensional. Metaphysical dimension has ties with the symbolic dimension.

Sacral and symbolic dimension discover spiritual vertical of family (spiritual marriage and spiritual kinship), protects the concept of family against the value and meaning of profanity. Sacred images traditionally helped normalize family and marriage relationships in Western culture. Secularization of society in the twentieth century was accompanied by a family crisis.

**Izotov M.**

**On the Notion of Patriotism as World Outlook System**

It is known that patriotism as world outlook system is spiritual optimism and spiritual maturity of men. In this quality it must become the base of developed culture of poly-ethnic society in Kazakhstan. Connection and organic combination of two levels (macro-level and micro-level) of world outlook system of patriotism determines its wholeness and harmony.

**Sartayeva R.**

**About a Concept «Ecological Value» Contamination to Spirituality Phenomenon**

The article claims that in space of being formed new sociocultural reality, a new paradigm of the culture is a valuable consciousness as a new worldview. Ecological ethics prove direct interrelation between an ecological paradigm of post-nonclassical science and the new comprehensive theory of internal value. In a context of such interrelation is competent to state a concept «ecological value» contamination to new understanding of a spirituality phenomenon. It is claimed that in a context of a view of crisis of ecological values as spiritual crisis, the concept of «ecological value» and its contamination to new understanding of a phenomenon of spirituality is the conception-forming basis of a new valuable worldview, ecological one.

**Shvydko A.**

**The «Human Capital» as Personal «Measure» of a Legal Culture**

The research of personal relation to legal system and legal culture, means of formation of this relation are the propose of this article. Author connects this relation with interested and active acceptance of legal culture by the person, in which person exists, and author determines under the term «a measurement of legal culture».

**Sagikyzy A.**

**Scientific Rationalism and Humanist Ideal**

The article examines the relationship of scientific rationalism and humanist ideal. According to the author, who focuses on three main themes: the moral responsibility of the scientist for the social consequences of scientific discoveries; ethical norms of scientific and cognitive activity; moral content of scientific knowledge.

Feature of modern science is that it tends to disengage from the person, becomes impersonal. But it does not relieve it of responsibility for all environmental problems, because science is made by a man and he is the most powerful factor in changing reality.

**Ilebayeva A.**

#### **Sub-Ethnic Relations of Post Nomads and Traditional Settled Ethnoses of Central Asia**

The article analyzes the essence and specifics of tribal relations of post nomads and ethno-regional relations of traditional settled ethnoses. It is shown the role and importance of sub-ethnic relations in the processes of ethnical renaissance in Central Asia taking place in modern conditions.

**Alzhan K., Atash B.**

#### **Ethnoaesthetics and Nation Explication in art Development of the World**

The article approaches to the ways of understanding of life of Kazakhs and the Turkic people from art and esthetic positions. Image forms of – the world, then the nature, and – the person are defined, their explication is explained. Esthetic categories as sadness, beauty, silentness, honoring and others in a present context are revealed. From philosophical positions historical and social value and the modern content.

**Kengaly T.**

#### **Conclusions About Human Asan Kaigy's Ideal and Happiness**

This article studies the philosophical concepts such as human happiness and the ideal related to a class of major categories Asan Kaigy's worldview. The author considers Asan Kaigy's meditation about happiness and concept of ideal in the context of the social contradictions of the society. In the article is noted that Asan Kaigy's interpretation of these concepts has a spiritual harmony with the social and political ideals of East and West at the turn of the last millennium.

The main difference Asan Kaigy in search of happiness and the ideal is that he is looking for happiness and ideal for people. This is its ontological essence as an example of his life. At the same time, to find these values Asan takes oral debate with Khan's power persons and proves the correctness of his views and actions using logic and oratorical brief admonition. The text of the article traced a logical link of his poetic meditations with practical actions as a feature of his creation.

**Eshpanova D., Kadyrzhanov R.**

#### **State Symbols and National Identity of Kazakhstan**

The article studies that state symbols are an important factor of national identity of Kazakhstan and have a high identification potential.

**Toktarov Y., Ospanov T.**

#### **Problems of Realization of State Policy of Republic of Kazakhstan in the Sphere of Onomastics**

The article covers the main conflict-generating factors of national policies in the field of onomastics in Kazakhstan. Etymological, historical and demographic aspects of the problem of renaming the state are considered. The position of Russian elites on issues of the state national policy in the sphere of onomastics which is characterized by linguistic, territorial and demographic kazakhization is denoted.

**Karipov B.**

#### **Modernized Society: its Political System and Ideology**

Early in the process of socio-political modernization ideological sphere acquires special characteristics that distinguish it from the traditional ways as political legitimacy, and from ideological communication characteristic of established competitive democracies. Ideological process in countries following the path of catch-up modernization, characterized by weak relationship between the most popular concepts and ideological interests of major groups. In the ideological issues of this period is dominated by the problems associated with the creation of new political institutions, and, in general, the question of power, not the problem justify specific management strategies. Both among politicians and

among politicized public, increased popular radical populist ideological concepts. Ideologically, the process is dominated by representatives of the newly emerging social groups of intellectuals, actively developing and implementing in practice ideological concepts in accordance with their group values and interests.

**Molodov O.**

**Discussion About the Essence of Scientology**

The article discusses special place among the variety of new religious movements is taken by scientology. Discussion about the essence of scientology and its recognition as a religion isn't finished yet.

**Shagirbayev A.**

**Outlooks of representatives of religious movements of the end of XIX – I nakchat the 20th centuries in Central Asia**

In article the outlook of representatives of religious movements and their points of view received as a result of religious education and the analysis of works is opened. The author also considers activity of the organizations in a context the traktitsionnykh of historical currents of that time. The author opens their spiritual heritage in the comparative and comparative plan with the religious movements of the end XIX – the beginnings of the XX century.

**Biekenova N.**

**Theoretical and Methodological Bases of Studying the City of a Youth Subculture**

The article analyzes different conceptual study periods of youth subculture: Chicago Sociological School, Birmingham School, Center for Contemporary Cultural Studies, Postsubcultural Studies. In this paper we set the scope of questions regarding the mechanisms of genesis and functioning of subcultures, while showing the influence of the socio-cultural environment of the city on the formation of subcultures.

**Temerbekov A., Baygonakova G.**

**Modern Approaches to the Formation of Information Competency Specialist**

In the context of interactive technologies shaping the future of information competence of teachers at different stages of its development provides a comprehensive transition to anthropological paradigm. Particular relevance of this process gets underway specialist training in the higher education system.

**Kokusheva A.**

**The Role of Distance Education in the Formation of Political Orientations of Students of Kazakhstan**

The article discusses the role of distance education in the formation of political orientations of students of Kazakhstan. The author cites two main theories of distance education, which also have a direct bearing on the political orientations and reveal their essence and content.

**Djanaev M.**

**Problems of Representational language in Artistic and Spiritual Culture**

This article reviews a representational language, problems of a composite image in artistic and spiritual culture. It covers plastic methods and techniques, theoretical bases of artistic images.

It demonstrates dependence of formation and development of spiritual, educational, artistic thinking of the mankind and its transforming collective fundamentals of depictive cognition. The article also covers depictive cognition and ability that facilitate development of artistic, spiritual perception.

It takes into consideration importance of research of problems of representational language in the artistic and spiritual culture of learning of the world of a person with respect to the Kazakh philosophy. It is being proved that all kinds of fine arts are a result of artistic and spiritual consciousness, concepts, visual thinking and language that have been existing since the time immemorial.