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**Kurmangaliyeva G.**

#### **The Socio-Humanitarian Development of Contemporary Kazakhstan: Intellectual-Moral Potential of Intellectual Development's Concept of Al-Farabi**

The positive practice of philosophical heritage of Abu Nasr al-Farabi, which based on intellect and conception of intellectual development in his study, was actualized in this article. The author explains the necessity of following to this practice in the conditions of contemporary socio-humanitarian development of Kazakhstan, which prospects are determined in new strategy «Kazakhstan-2050». The article shows that the core and initial footing of Al-Farabi conception is intellectual component, which was born in medieval era by relation of human to God. The human comprehended himself existence and himself opening through these relations. The moral, by views of al-Farabi, determined the intellect and its functions, which are considered in the context of personal development of human and society, of ideal state foundation.

**Oshakbayeva Z.**

#### **Religious Belief and Mythology of Ancient Kazakhs**

The article analyzed a mythological heritage and religious belief of Kazakh people. Myth is a dream and imagination of the nation which reflects its spirit. They reflect their historical knowledge through this term. It was revealed that history of Kazakh mythology and mythological heritage of Kazakh people goes back to the ancient Turkish worldview.

**Alzhan K.**

**Conceptual and Categorical Basis of Aesthetic Understanding in the National Worldview** The article analyzes aspects of the general logical and methodological comprehension of the aesthetic

understanding of the positions in the national worldview, and justified their compliance with the categories of classical aesthetics art world people with specific examples.

**Mussayeva N.**

**The Specifics of Philosophical Worldview of Askar Suleymenov**

The article discloses the specifics of philosophical worldview of Askar Suleymenov on the ground of the content of fiction works like "Besatar", "Adaskak", "The cry on a died song".

**Kolchigin S.**

**Psyche's Element (A Draft of Systematic of Senses)**

Psyche's element is the richest sensual world of human being. And the classifications of senses now are so different that as a result there is a lapse of just a hint of classification. But evidently in systematic of senses it is necessary to answer what is a "sense", what is a "human being", where from and where to he ought to move in personal and historical scale. Then it turns out that a system of sensual categories includes physical, psychic and spiritual senses; strictly saying, it is built from natural senses to specifically humane, spiritual ones. Along with it the picture of development of senses in phylogenies correlates to evolution of them in ontogenesis. And only at the time of the origin of spiritual feelings (and, correspondingly, their substance – a soul) it's appeared a possibility of real human development.

**Khamidov A.**

**Phenomenon of Responsible**

In the article the essence of responsibility as a phenomenon is disclosed which is inextricably linked with the freedom. The position of responsibility which is like freedom also is external and internal is substantiated. The basis of responsibility is an act which can be interpreted in broad (in the spirit of M. M. Bakhtin), and in narrow senses. In the latter case, it appears as a base and an essential (often implicit) content of the behavior and the action. Guilty is inextricably linked with the responsibility, which also happens to be external and internal.

**Abishev K.**

**Subject and Object in Cognition and the Problem of Reflection**

The article is devoted to the analysis of categories of subject and object in cognitive process and revealing of essential differences of their content in natural and social sciences. It was substantiated that objects and subjects of science in social- humanitarian have ideal, not material character. Based on analysis of the facts in given sphere author comes to conclusion that ideal in human activity is the first and determined factor. Human «Me» is a initial foundation of structuring of thinking on subject and object.

**Sudakova G. A**

**xiological Foundations of Intellectual Core of the Nation in the Age of Reforms: Historical-Comparative Approach**

The article analyzes the methodological foundations of management information space of Russia and Kazakhstan in the stereotyping of public opinion on contemporary domestic professorate. Special attention is given to the substantiation of urgency of relevance of valuable aspects of forming intellectual core of the nation, the role of engineering, educational, medical intellectuals in this process. The phenomenon of "pandemic" of intelligence, which, according to Western experts, knows no boundaries and national differences, is considered. An analyses of pressing issue of renaissance of the terms "intellectuals" and "intelligence" within the conditions of shattering decline of moral values.

**Sarsenbaeva Z.**

**Innovative Development of Kazakhstan and the Imperatives of Modern Education**

Today, the innovative education is an essential condition for the creation of a new quality of the global economy and the «knowledge economy». The innovative education aims to the formation of the individual, but also acts as the main vector of qualitative growth of human capital. The growing of the value of education, which is understood as the main factor in the development and strengthening of the intellectual potential of the nation, its independence and international competitiveness is noted in conditions of the entry of Kazakhstan into the world educational space. The questions of maintaining the national education system as a strategically important sector of society, regarded as predetermining the prosperity, security and the future of the country.

**Sulaimanova M.**

#### **State and local Government: Interaction Problems**

The article deals with the interaction of state bodies and local self-government, which is one of the main questions of the organization of the territorial government. The author shows that the design of an acceptable model for Kyrgyzstan, this interaction is necessary to go through the gradual transfer of functions to local governments. The article also reveals the principles that establish an effective relationship of state and local governments, and also disputable aspects of this interaction.

**Narbekova G.**

#### **Principles and Priorities of Cultural Policy in the Context of the Transformation Kazakhstans Society**

The article is considered, the main principles and priorities of cultural policy which should search for deep, humanistic essence of development process. In democratic society cultural policy is a special direction of state power's activity realizing it self through rational and purposeful influence of state institutes of governing on sociocultural consciousness of society. It reflects the complex of preferred and realized by the government measures aimed at stimulating of certain spiritual-value tendencies and curling of others from the position of vision and development of concrete civilization.

**Sikhimbayeva D.**

#### **Socio-cultural Aspects of State-confessional Relations**

State-confessional relations have always been one of the complex and controversial social relations that are formed due to certain historical, cultural and social differences. In given article an experience and socio-cultural mechanisms of regulation of state- confessional relations of some western countries for positive forming of given relations in Kazakhstani society are analyzed.

**Zarganaeva I.**

#### **The Religions, Ethical Aspects of Iove for a Woman in Azerbaijan**

In the article religious-ethical aspects of notion of love for a woman formed in condition of synthesis of the Turkic, Islamic and contemporaneity are studied. Socio- philosophical essence of love for a woman is determined on the base of Quran and Prophet's sayings, saga "Dede Korkud", the creative works by Hussein Javid and Khalil Rza. Author explains the reason of controversies by misunderstanding of Turkish traditional, Islamic and modern values.

**Kapyshev A.**

#### **Postmodernism and the Truth of Man (Reading Beket Nurzanov's Book)**

The article contains some thoughts in connection with Beket Nurzhanov's book about postmodernism. The research of this phenomenon which is the reflection of complicated state of modern man has remarkable interest. But postmodernism does not show perspectives and horizons of the following way. Meantime the time of cardinal transformation of the organization of life on the Earth has come. Men's world outlook must be exactly united. It connects with metahistorical laws of the origin of mankind itself and is represented by the newest data on the border of the third millennium. New world outlook paradigm is the holistic rational reflection of the world; it clears many old puzzles and mysteries, from cosmos genesis to a place and role of man in the Universe. In the new world outlook it is represented the United Truth that should become a planetary consciousness of humankind.