

МАЗМУНЫ – СОДЕРЖАНИЕ

К IV съезду лидеров мировых и традиционных религий

- Соловьева Г.*
Знание и вера: многообразие культурных традиций.....3
- Сейтахметова Н.*
Феномен евроислама в контексте мультикультурного общества.....15

Наследие аль-Фараби: переводы и исследования

- Курмангалиева Г.*
Идеалы аль-Фараби: условия и возможности казахстанской реальности.....24

Тюркский мир

- Нысанбаев Ә., Нұрмұратов С.*
Қазақ философиясының тарихи және мәдени бастаулары.....34

- Сатершинов Б.*
Қазақ халқының эстетикалық танымының құндылықтық-мағыналық қырларын зерттеудің концептуалдық негіздері.....43

- Мейірманов А.*
Рухани кемелденудің рәміздік белгісі - лауха.....51

Общество. Наука. Религия

- Дунаев В.* Философско-онтологические и аксиологические аспекты концепции постиндустриального общества.....60

- Титаренко И.*
Особенности современной науки и место междисциплинарных когнитивных подходов к ней.....70

- Сартаева Р.*
О некоторых следствиях «экологизации» и новой «этизации» современного научного знания.....76

Казахстан: политические реалии современности

- Кадыржанов Р.*
Проблемы изучения национального строительства и этнополитики современного Казахстана.....86

- Нарбекова Г.*
Образовательная политика Республики Казахстан: проблемы и перспективы.....97

- Курганская В.*

| | |
|---|-----|
| Методология мониторинга межэтнических отношений и религиозной ситуации в Республике Казахстан: некоторые аспекты..... | 106 |
|---|-----|

Юбилейные даты

| | |
|---|-----|
| Открытый инновациям и устремленный в будущее..... | 117 |
| К 80-летию со дня рождения Г.С. Батищева..... | 123 |

Научная жизнь

| | |
|--|-----|
| Молодежь против экстремизма и терроризма..... | 136 |
| Социальная ответственность и перспективы развития казахстанской философии..... | 139 |
| Памяти друга..... | 145 |

Философская лирика Востока

| | |
|----------------------|-----|
| Поэзия Вьетнама..... | 146 |
|----------------------|-----|

Solovieva G.

Knowledge and Faith: Variety of Cultural Traditions

This concept presents methodological and worldview principles of research knowledge and the relation of faith from the standpoint of comparative philosophy. By forming the hypothesis that changes in the ratio of postsecular era of knowledge and faith, science and religion through a process of mutual learning and dialogue between secular and religious discourses of culture.

Seytahmetova N.

Euroislam Phenomenon in a Context of Multicultural Society

In article euroislam phenomenon in modern conditions, its multilevel, but at the same time ambivalent character reveals. The euroislamic dialogue which has arisen in a context of results multicultural policy, is one of modern dialogical concepts in whom observance of trailers of tolerance is necessary, for solidarity and inter-complementarity of cultures. The author designated the basic principles and methodological installations in presentation of an euroislamic dialogical discourse, scenarios of the version of euroislam and their value for intercultural communication of the Islamic and Western world are considered.

Kurmangalieva G.

The Ideals of al-Farabi: the Conditions and Capabilities of Kazakhstan's Reality

The possibility of the spiritual heritage of the past become part of the ideology of modern Kazakhstan. The author considers the most important aspects of the heritage of al-Farabi, the prospects for meeting the socio-humanitarian development of Kazakhstan and their role in the ideology of renewing society.

Nysanbaev A., Nurmuratov S.

Cultural and Historical Origins of the Philosophy of the Kazakhs

It is used in the article the conceptual vision of the historical and philosophical analysis from ancient Turkic period till the present day. The authors actualize the meaning of the mythological, religious and philosophical outlook of the Kazakhs, spiritual and ideological origins of the ethnic development. The authors consider the ontological meaning of the idea of freedom in the spiritual space of the Turkic world in the context of ethno-cultural and historical continuity.

Satershinov B.

Valuable and Semantic Bases of Aesthetic Knowledge of the Kazakhs

In article conceptual and theoretic-methodological problems of the research of gnoseological and axiological bases of aesthetic knowledge of the Kazakh people are analyzed. The main features, reference points and the directions of aesthetic attitude of the people in respect of a retrospective and prospect are exposed to research. Distinctive features of art development of the world the Kazakh outlook and culture, literature and art are revealed.

Meirmanov A.

«Lawh» – a Symbolic Sign of Spiritual Perfection

The article analyzes the symbolic content of cultural-historical monument «Lawh» from the standpoint of the hermeneutic approach. The author expands didactic-semiotic significance concept of «Camel Adam», «laduni ilim» which is contained in this monument.

Dunaev V.

Philosophical-Ontological and Axiological Aspects of the Concept of Post-Industrial Society

In terms of content developers novelty of the approach to understanding the essence of post-industrial society is the fact that the post-industrial transformation will be considered as a crucial turning humanitarian civilization type, based on the formation of new ideas about the meaning of life, new priorities, new ideals and values. In terms of methodology, the main feature of the study will be to review concepts from the standpoint of post-industrialism post-non-classical social philosophy and science.

Titarenko I.

Features of a Modern Science and a Place of Interdisciplinary Cognitive Approaches to It

In the article the role of interdisciplinary cognitive researches in a modern science is considered. The author shows that the stage of technical science with inevitability demands comprehensive interdisciplinary approaches to the solution of complex technical problems and causes need of close interaction of philosophy, cognitive and technical science.

Sartaeva R.

About Some Effects of the «Ecologization» and New «Ethization» of the Modern Scientific Knowledge

In the article it is substantiated that: 1) the “ecologization” of the modern science contributes to its new “ethization”; 2) situation formed in the modern mega-society demands the forming of the new attitude towards the world, the new “ethics’s innovations”, the “new ethics”, the new conception of the spirituality, the new paradigm of the values, the new ethos of the scientific society and the globalizing the world.

Kadyrzhanov R.

Problems of the Study of the Nation-Building and Ethnopolitics of Modern Kazakhstan

In the article a conceptual vision of the study of the project “Nation-Building and Ethnopolitics of Modern Kazakhstan” is given.

Narbekova G.

Education Policy of the Republic of Kazakhstan: Problems and Perspectives

The article is devoted to some issues of the educational policy of the Republic of Kazakhstan and formation of a new model of education as well. This new model must be directed to traditional and national values, within the Common human values and culture. The main idea of this approach within the human capital development refers to creation of an individual with a high moral spirituality as a man and a citizen.

Kurganskaya V.

Methodology of Monitoring of the Interethnic Relations and Religious Situation in Republic of Kazakhstan: Some Aspects

The approaches of the Kazakhstan state and not-governmental scientific organizations to monitoring the interethnic relations and religious situation in Republic of Kazakhstan are analyzed. Their difference from classical scientific researches in the field of monitoring is shown. The author proves the necessity to use both quantitative and qualitative researches at realization of monitoring.