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Tolepbergenov B.K.

Development of the Modern Society and the National Idea Establishment

In the article it is examined an evolution of the national idea establishment in Kazakhstan in the context of the social development. Such ideas as “Turan”, “Zheruyik”, “Alash”, “Zhas Tulpar” and others are being under the social – philosophical analysis. It is highlighted an important meaning of the State Program “Cultural Heritage”.

Traditional Culture is the Axis of the Cultural Policy

Article is devoted to problems of realisation of projects on transformation of traditional Kazakh culture into a basis of modern Kazakh culture. The Kazakh culture becomes more and more core part of all Kazakhstan culture. As it is known that in XXI century globalisation becomes even more menacing to national cultures. National cultures are not capable to give the adequate answer to challenges and threats, cannot keep the cultural-aesthetic values. Modern national culture should find sources of traditional culture in the cultural-ecological niche.

Zhetpisbayeva M.

M. Shokai and Philosophical Content of the Informational System

In the article it was attempted to reveal the philosophic and ethical content of M. Shokai’s opinions on social-historical meaning of the informational system. It was given an estimation and description of setting the problem of the national independence of Turkestan till the international level. It was shown an idea that M. Shokai understood the informational process as one of the mightiest means of national self-consciousness awakening and it’s spiritual-moral liberation.

Seitimov A.G.

Cultural-Philosophic analysis of the Kazakh Painters' Creational Searches

In the article it was conducted of cultural and philosophical analysis of unity and variety of artistic perception of the world in national culture.

G.S. Simukhanova

Globalization, Globalism and National Culture

The paper investigates the origin and development of the phenomenon of globalization, the features disclosed between the concepts of globalization and globalism. The three major phases of globalization are defined in particular as well as its major directions. In the specific examples urgent issues of impact of globalization on national culture have been raised. Particular attention is paid to self-determination of Kazakhstan in a globalizing world.

Tolepbergenov B.K.

The Definition of the Kazakh National Idea Notion and Its Worldview Bases

In the article it is analyzed the correspondence of the nation and idea notions. Evolution of the development of the Kazakh national idea is depicted in the historical – philosophical context. Also, there were examined the worldview particularities of the national idea.

Matakbayeva L. H.

M. Weber and the Modern Content of Legitimacy

In the article there are analyzed the political ideas of M. Weber. These ideas are getting more contemporary in Kazakhstan, where formation of legitimacy of new political institutions are taking place.

Bizhanova M.A.

The interpretation of Happiness in Existential Philosophy and History of Ethics

Interconnexion of existential philosophy and ethics is examined in the article. Various solutions of this problem in the history of European ethics may be put together to the three main traditions: hedonism, eudemonism and utilitarianism.

Zekrist R. E.

Culture and Implicate Order

The subject of philosophy includes research of all aspects of life - the physical world, biological, social, spiritual. So boundless subject creates the certain specificity and the certain problems in research. As a rule, the reality is not so boundless. The suggested material represents the attempt to answer a question: how the external restrictions (national, religious, regional, social, etc.) influence the character of research and reliability of the received results?

Abdrakhmatova G.

World Outlook and Education: Modern Contradictions and Tendencies

During the period of global crises it is the crisis of education also takes place. From the world outlook attitude it consists in pluralism of education and so in the absence of solid world outlook and axiological basis. That's why today it is necessary to come to new world outlook paradigm of education which actualizes the problem of holistic outlook filled with positive axiological contents. It needs in education the strategy aimed to give to new generations world outlook values as the main task for the development of human being.

Omarova G.S.

Phenomenon of Diaspora and Socio-Cultural Bases of Diaspora Study

In the article there are examined the concept of Diaspora and socio-cultural bases of the new Diaspora studies which investigate the problems of Diasporas, structure and various contradictions, their interactions and interference on the social habitat.

Ismagulova I. G.

Sufizm as a Phenomenon of the Spiritual Culture of the Mussulman East

The author of the article presents sufizm as a unity of sufistical theory and practice, reveals interconnections between philosophy and practice of Sufism, gives the analysis of the main conception of sufizm's philosophy. In this article the main trends of philosophy and practice of sufizm are observing, also there is an analysis of the main problem of sufizm's philosophy. The origin of sufizm and etimologie of the word sufizm are presented by the author in philosophical discussions.

Otarbayeva Bakhytnur Zeinullayevna.

State and Business as a Subjects of Social Partnership

The author conducts an analysis of the development of the institute of social partnership between state and business. The conclusions in the article are based on the analysis of the tripartite Agreement between Government, Trade union Federation and Entrepreneurs Union.