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Abstract. To go from subjective consciousness to outer reality and overcome subjectivism and solipsism is quite real possibility even if one stays in the realm of consciousness itself. It is possible to put a question not just about being of outer world but about the way the inner world indicates on outer world, indicates in its own self, as it is, i.e. just as internal, not coming from its sphere to somewhere out. Really, scrupulous consideration reveals: there are such internal phenomena which, paradoxically, can serve as own, immanent human psychic's criteria for revelation of outer world. Among them phenomena of mystery, dream, hope, preference, the unforeseen etc. The author concludes that human consciousness manifests itself as inter-reality. Subjectiveness of consciousness is ambivalent phenomenon: consciousness is immanent transcendence and transcendent immanency. Human consciousness, so to speak, is situated between material world and spiritual world. It is a kind of intermundium, because inner world is not just determined but also is generated from two sides: by the world of empirical manifestations given in one's senses and by the world of transcendent spiritual enlightenments and intuitions.

Key words: consciousness, subjectivism, solipsism, objectivity, inner experience, external world.

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Abstract. In the article it was conducted comparative analysis of al-Farabi's philosophy and Shokhan Walikhanov's views. The analysis is about social ideal. The article considers the philosophical structure of social relations, al-Farabi's "virtuous city" and Shokan Walikhanov's "just society". The article considers formations of views of the Muslim medieval philosopher and Kazakh enlightener, scientist, traveler of the XIXth century as a result of inter-cultural, inter-civilization dialogue. Al-Farabi had integrated philosophical traditions of the East and the West, the Arab-Muslim world and ancient Greece. Shokan Walikhanov was familiar with the ideas of Russian democratic intellectuals, he wanted to implement these ideas in life of the Kazakh people, and at the same time he wanted Kazakh people to keep local ethnic features. Author revealed the general concepts of building of ideal society in which high morality defines the basis of people's attitudes to each other, the people and the authorities. Author identified the following general concepts: humanism and freedom of choice, the progress through education and moral perfection, justice, the concept of enlightened, perfect ruler, morality as the main criterion of social relations. The presence of similarities in the heritage of the two thinkers, separated by almost a thousand years, may indicate that the source of their creative heritage was Turkic spiritual culture.

Key words: inter-cultural dialogue, virtuous city, morality, justice, happiness, progress, enlightenment.

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Abstract. In article it was underlined the value of system approach to research of an image and heritage of Korkut allowing to recreate the uniform, integral image of Korkut reflected in legends of the Turkic people.

System approach allows to present Korkut's heritage as the phenomenon of all-Turkic value, the spirit of pre-Islamic culture of the Turkic people which informed the present and mentality with spirit of fight, inherent for the Turkic people of an era of wars, and competitivenesses.

In article it was emphasized the coherence of sides in Korkut's heritage, it is noted that heroic ideals of the Turkic people find expression in all sides of his heritage. Korkut is represented as the considerable figure of medieval Turkic culture which has sung of heroic traditions of the Turkic people in musical and poetic creativity.

Key words: singer storyteller, heroic traditions, war cult, archetypic images.

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Abstract. In article it was given an analysis of globalization of universities and reforming of the higher education in the Republic of Kazakhstan. Universities are not only the centers of education, but also culture.

Requirements of modern time is a modification of universities with the aim of adaptation of the Kazakhstan universities to the growing globalization. Global challenge to universities is to strengthen the competitiveness of a national education system.

In the light of modern reforms of universities the tradition of university education of Germany with such principles is a special interest: internal autonomy of higher education institutions, unity of training and researches, etc. According to the Bologna charter of universities to meet the requirements of the modern world, the university has to have moral and scientific independence of the political and economic power in the research and teaching activity.

Key words: Kazakhstan, university, education, philosophy of education, globalization, reforms of high school.

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Abstract. Analysis of the nature of social and cultural phenomena in Kazakhstan society demonstrates that in the contemporary globalization processes economic, political and cultural integration of Kazakhstan into the world community is growing. Under current conditions key objective is comprehensive study of the perception of cultural integration and processes associated with it among general public and expert community. The distinction of the research carried out in the framework of applied scientific project "Vectors of Integration of Culture of Kazakhstan into the Global Space" has become thorough and step-by-step study of perception of processes of cultural integration of Kazakhstan, its stages, advantages and disadvantages, risks and relevance in accordance with modern global trend of information and cultural devel-

opment, associated not only with structural changes in the production, but also with the relevant changes in the strategic guidelines of the society for raising the profile of intellectual labor, the value of education and the prestige of cultural development of a human being.

Key words: culture, tradition, integration, sociocultural modernization, global space, identity, dialogue of cultures.

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Key words: ethno-social structure, ethnics, ethnic groups, social positions, professional and branch employment, inequalities.

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Abstract. Despite many countries of the world have chosen democratic way of development, the researchers haven't had yet common idea of political participation which is the main feature of that development.

Since youth is the driving force of the country, it is very important to solve all problems they face. This necessitates the formulation of an efficient youth policy at the state level. However, this campaign should entail young people as well. They ought to take part in creating better conditions particularly for themselves.

Young people are the main resource of present modernization. It can be easily proved by young people's gaining a certain experience in electoral process. As for generation exchange, it is the driving force of political and social changes in democratic societies. That is the reason why young people's political interests and engagement is very important.

Key words: youth, political participation, political culture, values, Kazakhstan youth.

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considered the place of transit potential in public policy, and its implementation mechanisms, the development of transit potential areas of efficient use of transit opportunities. Author argues that current geo-economic reality in the vast Eurasian space require the creation of a unified communications and road transport arteries.

Key words: «transit», «transit potential», «transport potential», «geopolitics», Great Silk Road, Western Europe, Western China, Eurasian space.

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Key words: Internet, globalization, cyberspace, cyber upbringing, cyber life, computer games, social networks.

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