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**Voznyak S.**

**Existentials as a Form of Thinking in Martin Heidegger's Philosophy**

While introducing into essential thinking existentials as ontological features of Dasein Heidegger makes difference between them and categories as the mean for classifying (categorizing) just existence, not ontological. The existential thinking Heidegger opposes to the thinking as representation, that deals with technics which obscures ontological and operates just with the present being for the purpose of domination and disposing.

**Baydarov E.**

**Al-Maturidi: Uunity of Knowledge and Belief in Islamic Philosophy**

The article is devoted to the heritage of outstanding Islamic theologian Abu Mansur al-Maturidis (870-944) where the creativity of thinker is considered within the context of base of knowledge and belief in Islamic Philosophy. The doctrine of Imam al-Maturidi was accepted as doctrinal bases of Muslim teaching be the followers of hanafy legal school, which gained wide popularity among Turkish speaking Muslims of Central Asia.

**Nurmuratov S.**

**The Value Foundation of Turkic World**

In given scientific article the specific features of medieval Turkic spiritual world are analyzed. The priorities spiritual values of Turkic East on the example of creative works of Turkic thinkers are showed. Ontological basis of spirituality was revealed and its importance for the development of human individuality was defined.

**Zhanabayeva D.**

### **Features of Modern Art in Kazakh Culture**

The problems of Kazakh art, its role, characteristics and trends in contemporary culture are considered in this article. Special attention is given to the key areas of contemporary art such as environment, performance, installation, action. The paper also describes the works of artists who have made a huge contribution to the development of contemporary art in Kazakhstan.

**Omarov R.**

### **Importance of Experience of Political Modernization of «Asian Tigers» for Kazakhstan.**

The author of the article has reviewed the experience of political modernization of the Asian countries like Japan, South Korea and China, and came to the conclusion that we can not replicate the patterns of development, no matter how successful the experience seemed to be, and take from it only what you need. Kazakhstan has to be on his way of modernization, taking into account national peculiarities of development.

**Begalinova K. Ashilova M.**

### **Humanism and Culture**

The article is devoted to the problem of humanization of education and culture in modern time. The authors underline the significance of humanization in human society development. World evil as opposed to humanity leads to the destruction of mankind. Considering the sphere of education, the authors accentuate on special factor, man's responsibility, community and formation of high morality. These factors form a human as a highly developed human being.

**Karabayeva A.**

### **Cultural Contexts of Science and Epistemology**

The article is dedicated to the problems of contemporary epistemology as important part of philosophy that investigates methodological, cognitive, ontological, social questions and problems. The conclusions about perspective of investigation the problems of epistemology were drawn in terms of cultural context and content that stipulated methods of cognition as well as manner of judgment, cognitive practice discursive condition of analyses of cognitive sphere.

**Sartayeva R.**

### **Sociocultural Aspect of the Postindustrial Development of Kazakhstan**

The given article emphasizes that culture is an active instrument of state building, in achieving such strategic important state aims like national unity and national identity. Within this context author states that in Kazakhstan there are some sociocultural premises for postindustrial transformation as: similarity of basic values, similarity in separate elements of rationality types, which lie at the base of the cultures, common former soviet culture or similarity in mentality, formed within the community of «soviet people». For revealing of common bases in cultures of Russian and Kazakh ethnical groups, author considers the notion «community» in Russian and Kazakh ethno social organization and shows that phenomenon «community» in both cases is a basic form of existence, which plays great role in the history of nations.

**Solovyeva G.**

### **Kazakhstan Family – the Bulwark of Society and the State**

This article analyzes the results of the research project «The family as a factor of stability of the Kazakhstan society.» Based on an extensive reservoir of sociological material, the author concludes that Kazakhstan experiences not a crisis but a transformation of the family institution, the transition from the patriarchal model to egalitarian model, maintaining a positive gender experience of the Kazakh people. This model of the family institution contributes to the stability and security of Kazakhstani society.

**Izotov M.**

### **The Understanding Education and its Role in Human Capital Foundation**

The article shows the growing role of the process of understanding on the transition from a discrete to a continuous education. The article shows that the human capital develops on the base of the process of directly understanding. It is emphasized that the process of understanding is formed within the process of understanding, communication, dialogue, and permeates all human communication with the world. Also the process of understanding contributes to obtaining of the meaningful knowledge, because the understanding is also the comprehension of the meaning of something.

**Сагикызы А.**

### **Роль образования и воспитания в сфере межэтнических отношений**

Система образования выступает в качестве механизма гуманизации меж- этнических отношений, так как именно молодежь является потенциалом общественного развития. Морально-нравственное состояние молодежи служит чутким индикатором прогрессивности социума. Современная ситуация в социальной сфере ставит перед образовательными учреждениями сложнейшую задачу по конструированию общественных представлений и установок в сознании молодежи. Гуманизация образования, разрешая проблемы соотношения общечеловеческих и национальных ценностей, даст молодому человеку возможность самоидентифицироваться как представителю той или иной национальной культуры, а также сформировать национальное самосознание гражданина.

**Satershinov B.**

### **Conceptual and Methodological Aspects of Studying of Stereotypes Based on Religion and Islam Phobia**

In article the main issues of studying of stereotypes based on religion and Islam phobia are formulated and the ways of their solving are defined. Some worldview, conceptual and theoretical-methodological aspects of studying of given problem are revealed. The essence of Islam phobia is defined, forms and degrees of emergence of social stereotypes based on religion are revealed.

**Mir-Bagirzadeh Samira, Mirbagizadeh Farida**

### **The Symbols in Culture of the Islam**

The article is devoted to a problem of studying of symbols in the culture of Islam. Islamic culture is a complex system which includes itself a diversity of cultures, joined with one faith-Islam. Prophet Muhammad's ideas and Sacred book of Muslims is a main ideology of Muslim civilization. The main purpose of the work is to reveal the importance of symbols and their practical appliance in everyday life of Muslims. Here, many symbols of Islam, including Arabic language, calligraphy, mosque, state, attributes are considered.